

## PART B - FEE(S) TRANSMITTAL



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000201 7590 04/21/2005

**UNILEVER INTELLECTUAL PROPERTY GROUP**

**700 SYLVAN AVENUE,**

**BLDG C2 SOUTH**

**ENGLEWOOD CLIFFS, NJ 07632-3100**

**05/05/2005 SFELEKE2 00000029 121155 10022457**

**01 FC:1501 1400.00 DA**  
**02 FC:1504 300.00 DA**

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I hereby certify that this Fee(s) Transmittal is being deposited with the United States Postal Service with sufficient postage for first class mail in an envelope addressed to the Mail Stop ISSUE FEE address above, or being facsimile transmitted to the USPTO (703) 746-4000, on the date indicated below.

<b>Milton L. Honig Reg. # 28,617</b>	(Depositor's name)
<i>Milton L. Honig</i>	(Signature)
<b>May 2, 2005</b>	(Date)

APPLICATION NO.	FILING DATE	FIRST NAMED INVENTOR	ATTORNEY DOCKET NO.	CONFIRMATION NO.
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10/022,457

10/29/2001

Craig Stephen Slavtcheff

J6717(C)

1607

TITLE OF INVENTION: COSMETIC PRODUCT WITH PROOF DEVICE

**05/06/2005 SFELEKE2 00000001 121155 10022457**

**01 FC:8001 30.00 DA**

APPLN. TYPE	SMALL ENTITY	ISSUE FEE	PUBLICATION FEE	TOTAL FEE(S) DUE	DATE DUE
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nonprovisional

NO

\$1400

\$300

\$1700

07/21/2005

EXAMINER	ART UNIT	CLASS-SUBCLASS
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GHALI, ISIS A D

1615

424-448000

1. Change of correspondence address or indication of "Fee Address" (37 CFR 1.363).

- ☐ Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached.
- ☐ "Fee Address" indication (or "Fee Address" Indication form PTO/SB/47; Rev 03-02 or more recent) attached. Use of a Customer Number is required.

2. For printing on the patent front page, list

- (1) the names of up to 3 registered patent attorneys or agents OR, alternatively,
- (2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed.

1 **Milton L. Honig**

2

3

3. ASSIGNEE NAME AND RESIDENCE DATA TO BE PRINTED ON THE PATENT (print or type)

PLEASE NOTE: Unless an assignee is identified below, no assignee data will appear on the patent. If an assignee is identified below, the document has been filed for recordation as set forth in 37 CFR 3.11. Completion of this form is NOT a substitute for filing an assignment.

(A) NAME OF ASSIGNEE

(B) RESIDENCE: (CITY and STATE OR COUNTRY)

**Unilever Home & Personal Care USA,**  
**Division of Conopco, Inc.**

**Greenwich, CT**

Please check the appropriate assignee category or categories (will not be printed on the patent): ☐ Individual ☒ Corporation or other private group entity ☐ Government

4a. The following fee(s) are enclosed:

- ☒ Issue Fee
- ☒ Publication Fee (No small entity discount permitted)
- ☒ Advance Order - # of Copies **12-1155**

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- ☐ A check in the amount of the fee(s) is enclosed.
- ☐ Payment by credit card. Form PTO-2038 is attached.
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5. Change in Entity Status (from status indicated above)

- ☐ a. Applicant claims SMALL ENTITY status. See 37 CFR 1.27. ☐ b. Applicant is no longer claiming SMALL ENTITY status. See 37 CFR 1.27(g)(2).

The Director of the USPTO is requested to apply the Issue Fee and Publication Fee (if any) or to re-apply any previously paid issue fee to the application identified above. NOTE: The Issue Fee and Publication Fee (if required) will not be accepted from anyone other than the applicant; a registered attorney or agent; or the assignee or other party in interest as shown by the records of the United States Patent and Trademark Office.

Authorized Signature

*Milton L. Honig*

Date

**May 2, 2005**

Typed or printed name

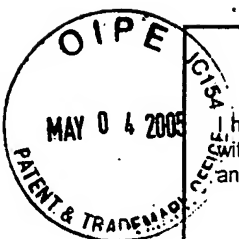
**Milton L. Honig**

Registration No.

**28,617**

This collection of information is required by 37 CFR 1.311. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, Virginia 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450.

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On MAY 2, 2005

*Milton L. Honig*

MAY 2, 2005

MILTON L. HONIG

Date of

Reg. No. 28,617

Signature

Attorney for Applicant(s)

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Customer Number: 000201  
**Attorney Docket No.:** J6717(C)  
Applicant: Slavtcheff et al.  
Serial No.: 10/022,457  
Filed: October 29, 2001  
FOR: COSMETIC PRODUCT WITH PROOF DEVICE  
UNUS No.: 01-0456-CPI

Group: 1615  
Examiner: Isis A.D. Ghali

Edgewater, New Jersey  
May 2, 2005

**ISSUE/PUBLICATION FEE TRANSMITTAL**

MAIL STOP: ISSUE FEE  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

With regard to the above-identified patent application, Applicant(s) are enclosing herewith "Issue Fee Transmittal" Form PTOL-85. Ten (10) soft copies of the printed patent are hereby requested.

Please deduct the \$1400.00 Issue Fee Payment, \$30.00 for 15 soft copies of the printed patent and \$300.00 Publication Fee from Deposit Acct. No. 12-1155. Any deficiency or overpayment should be charged or credited to this Deposit Account. This authorization is submitted in triplicate.

Respectfully submitted,

*Milton L. Honig*

Milton L. Honig  
Registration No. 28,617  
Attorney for Applicant(s)

MLH/sm  
201-894-2403